## **TOWN OF HOLLYWOOD PARK**

THE HOLLYWOOD PARK DEER COMMITTEE WILL MEET ON MONDAY, MARCH 4, 2019 AT 6:00 P.M. AT CITY HALL, #2 MECCA DRIVE, HOLLYWOOD PARK, TEXAS 78232.

## **AGENDA**

- CALL TO ORDER
- II. ROLL CALL
- III. REVIEW, DISCUSS AND TAKE POSSIBLE ACTION ON MINUTES OF FEBRUARY 11, 2019 DEER COMMITTEE MEETING
- IV. REVIEW, DISCUSS AND TAKE POSSIBLE ACTION ON FINANCIALS OF DEER COMMITTEE AS OF FEBRUARY 28, 2019
- V. DISCUSS AND APPROVE WILDLIFE INCIDENT REPORTS
- VI. CITIZEN PARTICIPATION LIMITED TO THREE (3) MINUTES
- VII. NEW BUSINESS TOPICS
  - 1. Review, discuss, and take possible action on H.P. Deer Management expenditures and issues related thereto.
  - 2. Review and discuss status of CWD samples and issues related thereto.
  - 3. Review, discuss, and take possible action on 2018-19 deer trapping season, including update on status, deer predator control, and issues related thereto.
  - 4. Review, discuss, and take possible action on establishing an annual fawn count for purposes of determining growth, and speed of growth, of the deer population and issues related thereto.
  - 5. Review, discuss, and take possible action on setting a date for the Spring 2019 Deer Survey and issues related thereto.
  - 6. Review, discuss, and take possible action on setting a date to place "watch for fawn" caution signs and issues related thereto.
- VIII. CONSIDERATION OF DATE AND AGENDA FOR NEXT COMMITTEE MEETING
- IX. ADJOURNMENT

I certify that a copy of the above Notice of Meeting was posted on the Official Bulletin Board, located at City Hall, on Friday, March 1, 2019 by 5:00 p.m.

Janice/Alamia, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 210-494-2023 EXT. 221 OR FAX 210-494-7859 FOR FURTHER INFORMATION.

THE COMMITTEE MAY VOTE AND/OR ACT UPON ANY ITEM WITHIN THIS AGENDA. THE COMMITTEE RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERNING ANY OF THE ITEMS LISTED ON THIS AGENDA, PURSUANT TO AND IN ACCORDANCE WITH TEXAS GOVERNMENT CODE, CHAPTER 552 FOR ANY AUTHORIZED DISCUSSIONS PERMISSIBLE UNDER THE TEXAS OPEN MEETINGS ACT.